

SUPPLEMENTARY INFORMATION: Meeting agenda:

Monday December 6, 1999.

TIME

1:45 p.m.

EVENT**Executive Committee Awards**

Presentation (Secretary of Defense Conference—3E869, Please be seated by 1:30 p.m.)

Dated: November 8, 1999.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, DoD

[FR Doc. 99-29692 Filed 11-12-99; 8:45 am]

BILLING CODE 5001-10-M

DEPARTMENT OF DEFENSE**Department of the Army****Draft Programmatic Environmental Impact Statement on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel**

AGENCY: Department of the Army, DoD.

ACTION: Public comment meeting announcement.

SUMMARY: This announcement provides the dates, times, and locations of regional public meetings to be held in the vicinity of Anchorage Alaska; Salt Lake City, Utah; Edgewood, Maryland; San Antonio, Texas; Indianapolis, Indiana; Huntsville, Alabama; Alexandria, Louisiana; Santa Rosa, California; and Tampa, Florida. The purpose of these meetings is to solicit public comments on the Draft Programmatic Environmental Impact Statement (DPEIS) on Transportable Treatment Systems for Non-Stockpile Chemical Warfare Materiel. A notice of availability of the DPEIS was published in the **Federal Register** (64 FR 56774) on October 21, 1999. The PEIS is being prepared in accordance with the National Environmental Policy Act, as amended.

DATES: Public comments on the information provided in the DPEIS must be submitted by February 4, 2000 to ensure consideration in the Final PEIS.

ADDRESSES: Questions about the meetings, requests for information, or requests for a bound copy of the document or a CD-ROM should be directed to: Program Manager for Chemical Demilitarization, ATTN: SFAE-CD-NP (Mr. John K. Giesecking/PEIS), Aberdeen Proving Ground, Maryland 21010-4005.

FOR FURTHER INFORMATION CONTACT: Mr. John K. Giesecking, Office of the Program

Manager for Chemical Demilitarization, ATTN: SFAE-CD-NP, Aberdeen Proving Ground, Maryland 21010-4005 or by calling 1-800-488-0648.

SUPPLEMENTARY INFORMATION: To facilitate public comment on the DPEIS, the Army will hold regional public meetings according to the following dates, times, and locations:

Alaska: November 9, 1999, 2:00 p.m. to 8:00 p.m., Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, Alaska;

Utah: November 16, 1999, 2:00 p.m. to 9:00 p.m., Holiday Inn Airport, 1659 West Temple, Salt Lake City, Utah;

Maryland: November 23, 1999, 2:00 p.m. to 8:00 p.m., Richlin Ballroom, 1700 Van Bibber Road, Edgewood, Maryland;

Texas: November 30, 1999, 5:00 p.m. to 9:00 p.m., Sam Houston Room—Officer's Club, Fort Sam Houston, Texas;

Indiana: December 6, 1999, 2:00 p.m. to 8:00 p.m., Embassy Suites Downtown, 110 West Washington Street, Indianapolis, Indiana;

Alabama: December 14, 1999, 6:00 p.m. to 9:00 p.m., Holiday Inn Research Park, 5903 University Drive, Huntsville, Alabama;

Louisiana: January 4, 2000, 6:00 p.m. to 9:00 p.m., Holiday Inn—Convention Center, 701 Fourth Street, Alexandria, Louisiana;

California: January 11, 2000, 2:00 p.m. to 8:00 p.m. Double Tree Hotel, Sonoma County, Double Tree Drive, Rohnert Park, Santa Rosa California;

Florida: January 19, 2000, 6:00 p.m. to 9:00 p.m., Holiday Inn City Centre, 111 West Fortune Street, Tampa, Florida.

These meetings will utilize a public availability session format where the public can obtain information, discuss concerns, make comments, and meet with Army and other Government representatives on a one-on-one basis. The preceding meeting dates, times, and locations will also be announced in appropriate news media.

E-mail comments or requests should be directed to:

john.giesecking@pmcd.apgea.army.mil. The DPEIS can also be accessed via the following World Wide Web at site: <http://www-pmcd.apgea.army.mil/nscmp/index.html>.

Dated: November 8, 1999.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) OASA, (I&E).

[FR Doc. 99-29717 Filed 11-12-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing**

AGENCY: U.S. Army Research Laboratory, Adelphi, Maryland.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Army, Washington, DC. This patent covers a wide variety of technical arts including: A Warhead for Air Defense Missiles.

Under the authority of Section 11(a)(2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Army as represented by the U.S. Army Research Laboratory wish the license the U.S. patent listed below in a non-exclusive, exclusive or partially exclusive manner to any party interested in manufacturing, using, and/or selling devices or processes covered by this patent.

Title: Flat-Sided Warhead.

Inventors: George T. Boswell and William G. Rueb.

Patent Number: 5,965,838.

Issued Date: October 12, 1999.

FOR FURTHER INFORMATION CONTACT: Norma Cammaratta, Technology Transfer Office, AMSRL-CS-TT, U.S. Army Research Laboratory, Adelphi, MD 20783-1197 tel: (301) 394-2952; fax: (301) 394-5818.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99-29730 Filed 11-12-99; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE**Department of the Army****Availability of U.S. Patents for Non-Exclusive, Exclusive, or Partially-Exclusive Licensing**

AGENCY: U.S. Army Research Laboratory, Adelphi, Maryland.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6, announcement is made of the availability of the following U.S. patent for non-exclusive, partially exclusive or